

**To:** Dermer, Michele[Dermer.Michele@epa.gov]  
**From:** Harvey, Dale@Waterboards  
**Sent:** Fri 2/19/2016 12:28:00 AM  
**Subject:** RE: ALON Aquifer Exemption Package

Hey, Michele, do you have a current org-chart for region 9? The one I have is from 2010.

**From:** Dermer, Michele [mailto:Dermer.Michele@epa.gov]  
**Sent:** Friday, February 05, 2016 1:20 PM  
**To:** Helen Ordway  
**Cc:** Bob Lorton; Jane McNaboe; Albright, David; Cregan, Alan@Waterboards; Harvey, Dale@Waterboards; Rodgers, Clay@Waterboards; Habel, Rob@DOC; Borkovich, John@Waterboards; Bartling.william@conservation.ca.gov; Walker, Alan@DOC; York, Christine@Waterboards  
**Subject:** RE: ALON Aquifer Exemption Package

Good afternoon Helen,

As you are aware, the Central Valley Regional Water Quality Control Board also reviewed your AE application. Attached is a letter to EPA with their comments, which I received today, also provided for your information and use.

Sincerely,

Michele

Michele Dermer

Drinking Water Protection Section

EPA Region 9

(415) 972-3417

[Dermer.michele@epa.gov](mailto:Dermer.michele@epa.gov)

**From:** Dermer, Michele  
**Sent:** Friday, December 18, 2015 4:21 PM  
**To:** Helen Ordway <[Helen.Ordway@ALONUSA.com](mailto:Helen.Ordway@ALONUSA.com)>  
**Cc:** Bob Lorton <[Bob.Lorton@ALONUSA.com](mailto:Bob.Lorton@ALONUSA.com)>; Jane McNaboe <[jmcnaboe@envirotechteam.com](mailto:jmcnaboe@envirotechteam.com)>; Albright, David <[Albright.David@epa.gov](mailto:Albright.David@epa.gov)>; Cregan, Alan@Waterboards <[Alan.Cregan@waterboards.ca.gov](mailto:Alan.Cregan@waterboards.ca.gov)>; Harvey, Dale@Waterboards <[Dale.Harvey@waterboards.ca.gov](mailto:Dale.Harvey@waterboards.ca.gov)>; Rodgers, Clay@Waterboards <[Clay.Rodgers@waterboards.ca.gov](mailto:Clay.Rodgers@waterboards.ca.gov)>; Habel, Rob@DOC <[Rob.Habel@conservation.ca.gov](mailto:Rob.Habel@conservation.ca.gov)>; Borkovich, John@Waterboards <[John.Borkovich@waterboards.ca.gov](mailto:John.Borkovich@waterboards.ca.gov)>; [Bartling.william@conservation.ca.gov](mailto:Bartling.william@conservation.ca.gov)  
**Subject:** ALON Aquifer Exemption Package

Dear Helen,

As mentioned during our call Wednesday, we are providing the findings of our completeness review. The original letter should arrive via USPS.

Sincerely,

Michele

**Michele Dermer**

Drinking Water Protection Section

US EPA Region 9

(415) 972-3417

[dermer.michele@epa.gov](mailto:dermer.michele@epa.gov)